



**November 2nd, 2019 11:00am - 5:00pm  
22nd Annual Tug of War**

MAIL: PO Box 3455, Annapolis MD 21403 and/or EMAIL: [mre@lockleys.net](mailto:mre@lockleys.net)

**Food Vendor Registration Form**

Company: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State, ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_ Email \_\_\_\_\_

Best way to contact prior to the event: Phone / email Best way to contact day of event: \_\_\_\_\_

Please check services to be offered  Food  Drink

**Vendor Fee is \$400 flat rate due by 13 October 2019.**

**Vendors will accept cash and/or tickets as payment.**

**Tug of War will be held from 11:00am - 5:00pm**

**RAIN OR SHINE at**

Spa Creek End of Second Street to Susan B. Campbell Park, Annapolis

Read the application in its entirety, fill out and return it by 1 October to secure your spot.

Questions? contact Sally Lockley, Vendor Coordinator, [mre@lockleys.net](mailto:mre@lockleys.net)

Vendor agrees to hold the Maritime Republic of Eastport harmless for any injury, damage, or loss related to the event.

For MRE Use Only:

Received by: \_\_\_\_\_ Check No. \_\_\_\_\_

MRE Authorized Signature \_\_\_\_\_

Title: \_\_\_\_\_ Date: \_\_\_\_\_

## Annual Tug of War

Please read the ENTIRE APPLICATION before signing and returning.

1. Vendors are responsible for timely arrival. Setup is between 7:30-9:30 am Saturday morning. Space is forfeited if not occupied by 9:30 am. Vehicles, except for mobile prep & serving trailer/vehicle, will not be permitted to remain on site after 10:00 am except where prior arrangement is made with the MRE. Vendors are responsible for cleaning and restoring their area to its original appearance by 6:00 pm.
2. **Flat Rate \$400 (Tickets, Cash, or CC will be accepted for any/all transactions). Vendors will receive their payout prior to leaving the event based on ticket sales.**
3. Each vendor will receive an assigned space. Flexibility is required as some sites abut sidewalks and public rights of way. Please note in the space on the last sheet if your site plan is not flexible or you require a completely flat area.
4. **Vendors are responsible for their own generators, water supply, etc, as needed. Vendors provide their own assistants, tents, tables and chairs.** All tents must be approved for fire-safety; the fire inspector will be on site on Saturday morning to check tents. All tents must have a fire extinguisher on hand per the Annapolis fire code.
5. MRE is working to make this event as "green" as possible. **ABSOLUTELY NO STYROFOAM** will be permitted. We can refer you to sources of Greenware for your food or drink services.
6. Every attempt will be made to keep each vendor site unique. **List all products to be sold on the next sheet.** Vendors are required to supply and maintain at least one trash can and one recycling bin at their booth.
7. Due date for your application is October 1. An application is considered your commitment to the festival. Once your application acceptance has been confirmed you will be notified via email and asked to submit payment of \$400 by October 11th 2019 along with your food and drink menu.
8. Vendors are responsible for their own insurance. Please provide proof of insurance and you must have a valid license when applicable. The Maritime Republic of Eastport is not liable for any loss theft or damages to property caused by fire, casualty, acts of God or man to merchandise or person. The Maritime Republic of Eastport will not be held liable for damage or loss to personal property or for injury to persons or employees while on the premises. An accepted/confirmed vendor agrees to assume full responsibility to prevent these occurrences, to provide insurance and secure against anticipated loss.
9. This event will be held rain or shine. No refunds, no exceptions.
10. Vendors are responsible for permits that are needed which can be obtained through the Anne Arundel County Department of Health and the health inspector will be on site the morning of the event.
11. Signing this application indicates you have read, understood and agree to comply with event rules. The Maritime Republic of Eastport reserves the right to dismiss any vendor who violate this contract.



# Annual Tug of War

Please Sketch your booth Layout here

Name (please print) \_\_\_\_\_

Company Name \_\_\_\_\_

Vendor Applicant Signature: \_\_\_\_\_ Date \_\_\_\_\_

MRE Vendor Coordinator \_\_\_\_\_ Date \_\_\_\_\_